

WEEKLY PARISH BULLETIN

Parish Mission Statement: *To love God and our neighbor through worship in our Catholic tradition, committed witness, and good works.*

St. Joseph's Catholic Church

Fifth & W. Waldrip, Elma, Washington

Confession	Sunday	8:15 a.m.
Mass	Sunday	9 a.m.
Mass	Wednesday	6 p.m.
Mass	Friday	Noon

St. John's Catholic Church

414 E. Broadway St., Montesano, Washington

Confession	Saturday	4:15 p.m.
Mass	Saturday	5 p.m.
Mass	Sunday	11 a.m.
Mass	Tuesday	6 p.m.
Mass	Thursday	Noon
Adoration	Wed. & Fri.	10 a.m. to Noon



We recognize the reign
of Christ the King with
our whole lives.

We love Christ the King
with all our hearts.

Reconocemos el reinado
de Cristo Rey con
toda nuestra vida.

Amamos a Cristo Rey con
todo nuestro corazón.

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Office Hours:
Tuesday through Friday
9:00 a.m. to 1:00 p.m.



Download the Online Giving app
on your mobile device to make it
easy to support your parish:
<https://www.osvonline.com/2942>



The Knights of Columbus
meet on the 4th Tuesday
of every month.

Visit us online at www.twosaints.us

The Solemnity of Our Lord Jesus Christ, King of the Universe - November 22, 2020

During November we hold in Prayer all who have passed away in our families and in our Parish.

If you haven't entered names of deceased loved ones or friends in the **Book of Remembrance**, please feel free to do so. If you would like to donate, please drop your donation in the donation basket.

Remember to return your Parish Stewardship yearly commitment renewal please do so as soon as possible. Whether it's a one-time donation or a re-occurring pledge, please give what you can.

We are still in need of volunteers for the Cemetery Board

Please consider participating in this especially important ministry. Please contact the parish office at 360-482-3190 if you are willing to volunteer.

Important Dates

November 22 - Solemnity of Our Lord Jesus Christ, King of the Universe
November 22 - Catholic Campaign for Human Development
November 26 - Thanksgiving
November 29 - First Sunday of Advent

Free Bible Course Online During Advent

Beginning Sunday, November 29th, **Next Level Catholic Academy** is offering free streaming of the "Introduction the Psalms" course. The course opens up the power and spiritual depth of this amazing book of the Bible.

If you'd like to participate in this totally free series and experience the power and glory of the Psalms this Advent, head over to NextLevelCatholicAcademy.com and sign up now!



**Give thanks to the Lord,
for He is good; His love endures forever.**
- Psalm 118:1

**November 26
we will have two
Masses for
Thanksgiving Day**

**St. Joseph - 10 am
St. John - Noon**

Lord, we thank you for the goodness of our people and for the spirit of justice that fills this nation. We thank you for the beauty and fullness of the land and the challenge of the cities.

We thank you for our work and our rest, for one another, and for our homes. We thank you, Lord: accept our thanksgiving on this day.

We pray and give thanks through Jesus Christ our Lord. Amen.

Señor, te damos las gracias por la bondad de nuestro pueblo y por el espíritu de justiciar que llena esta nación. Le damos las gracias por la belleza y la plenitud de la tierra y el desafío de las ciudades.

Te damos las gracias por nuestro trabajo y nuestro descanso, el uno para el otro, y para nuestros hogares. Te damos las gracias, Señor: aceptar nuestra acción de gracias en este día.

Oramos y damos gracias por medio de Jesucristo nuestro Señor. Amén.

Baptism, Marriage, Other Services, Scheduling Appointments with Father David:

Know someone who is no longer attending Mass? Do you need home Communion?

Call the office at 360-482-3190 to schedule a time.

Anointing of the Sick

Call parish office
360-482-3190
Or call Fr. David at
307-723-0004

Special Intention Mass

The Holy Sacrifice of the Mass will be offered for your special intention. Contact the parish office to schedule a weekday Mass intention.

Deadline for items placed in
the bulletin
Wednesday noon
pjm.twosaints@gmail.com

The Solemnity of Our Lord Jesus Christ, King of the Universe

NOVEMBER 22, 2020

On the last Sunday of the liturgical year, the Church celebrates the Solemnity of Christ the King. The feast was instituted by Pope Pius XI with the encyclical *Quas primas*. The Holy Father speaks directly to the problem of “anti-clericalism,” which seeks to extirpate Christian influence from political life. We see a version of anti-clericalism today, for example, when it is suggested that belief in Catholic teachings renders a person unfit for a judicial appointment.

When our nation is beset by civic unrest, racial tension, and a pandemic, we do well to turn to Our Lord, who reigns over every people and nation.

Jesus is the Word of God made flesh, the Incarnate Lord.

“The foundation of this power and dignity of Our Lord is rightly indicated by Cyril of Alexandria. ‘Christ,’ he says, ‘has dominion over all creatures, a dominion not seized by violence nor usurped, but his by essence and by nature.’ His kingship is founded upon the ineffable hypostatic union. From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures.” –*Quas primas*, 13

Jesus shares a law of charity to show the way to communion with God.

“Not only do the gospels tell us that he made laws, but they present him to us in the act of making them. Those who keep them show their love for their Divine Master, and he promises that they shall remain in his love.” –*Quas primas*, 14

“At the end of our life we will be judged on love, that is, on our concrete commitment to love and serve Jesus in our littlest and neediest brothers and sisters. That mendicant, that needy person who reaches out his hand is Jesus; that sick person whom I must visit is Jesus; that inmate is Jesus, that hungry person is Jesus. Let us consider this.” –Pope Francis

The Church acknowledges the reign of Christ, not only privately, but publicly.

“Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King. It is by a divine inspiration that the people of Christ bring forth Jesus from his silent hiding-place in the church, and carry him in triumph through the streets of the city, so that he whom men refused to receive when he came unto his own, may now receive in full his kingly rights.” –*Quas primas*, 26 Catholic



Office of
Religious Liberty

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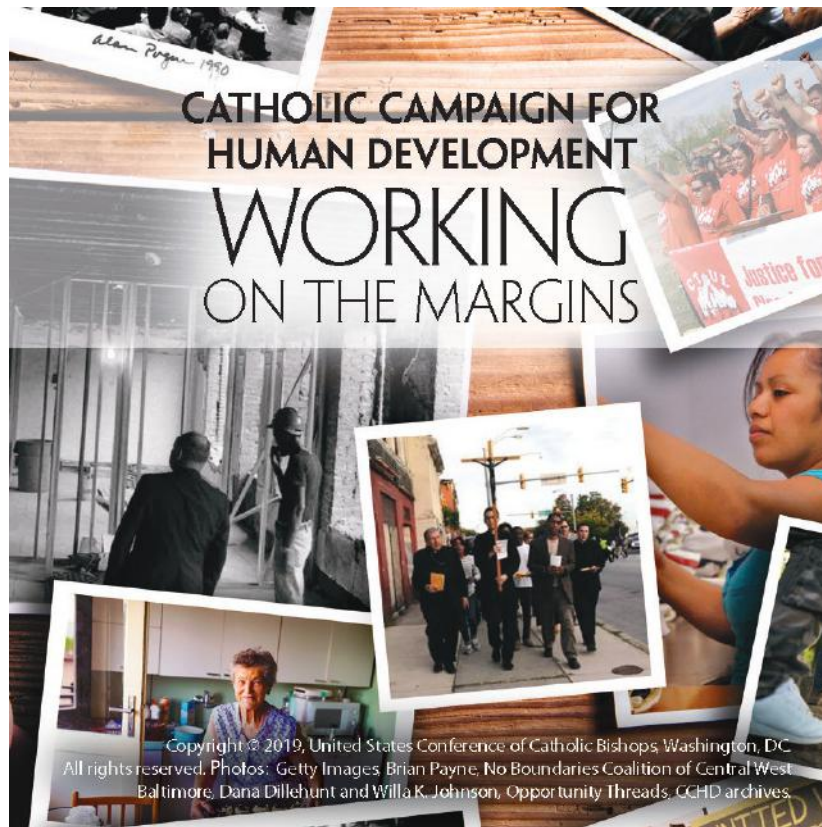
Catholic
Current



THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

Catholic Campaign for Human Development

This weekend, our special collection supports the Catholic Campaign for Human Development. 25 percent of funds we collect will stay here in the diocese for antipoverty projects. Thank you for your generosity! #PowerofCCHD #1church1mission



SOLEMNIDAD DE CRISTO REY

La Solemnidad de Cristo Rey fue instituida por el Papa Pío XI con la encíclica *Quas primas*. El Santo Padre habla directamente del problema de lo que llamó "laicismo", por el cual se refería a la actitud de quienes buscaban extirpar la influencia cristiana de la vida política. Vemos un tipo de laicismo hoy, por ejemplo, cuando se sugiere que creer en la doctrina católica hace que una persona no sea apta para un nombramiento judicial.

Cuando nuestra nación está atacada por disturbios sociales, tensión racial y una pandemia, hacemos bien en recurrir a Nuestro Señor, que reina sobre todos los pueblos y naciones.

Jesús es el Verbo de Dios hecho carne, el Señor Encarnado.

"La soberanía o principado de Cristo se funda en la maravillosa unión llamada hipostática. De donde se sigue que Cristo no sólo debe ser adorado en cuanto Dios por los ángeles y por los hombres, sino que, además, los unos y los otros están sujetos a su imperio y le deben obedecer también en cuanto hombre; de manera que por el solo hecho de la unión hipostática, Cristo tiene potestad sobre todas las criaturas." –*Quas primas*, 11

Jesús es plenamente Dios y plenamente hombre. Es al mismo tiempo el Señor divino y el hombre que padeció y murió en la Cruz. En él, una persona de la Santísima Trinidad se une a la naturaleza humana a través de la Encarnación y reina sobre toda la creación como el Hijo Encarnado de Dios.

Jesús comparte una ley de caridad para mostrar el camino hacia la comunión con Dios.

"Los santos Evangelios no sólo narran que Cristo legisló, sino que nos lo presentan legislando. En diferentes circunstancias y con diversas expresiones dice el Divino Maestro que quienes guarden sus preceptos demostrarán que le aman y permanecerán en su caridad." –*Quas primas*, 13

Al estar cerca de los hermanos y hermanas que sufren, nos acercamos a Jesús. Nosotros, los



católicos, en forma individual o con la parroquia, podemos buscar oportunidades para atender las necesidades de personas que sufren y, al hacerlo, reconoceremos el reinado de Cristo.

La Iglesia reconoce el reino de Cristo en el ámbito privado y también en el público.

"Por medio de discursos en las asambleas y en los templos, de la adoración, en común, del augusto Sacramento públicamente expuesto y de solemnísimas procesiones, proclamar a Cristo como Rey que nos ha sido dado por el cielo." –*Quas primas*, 27

Hoy, la libertad religiosa para muchas personas significa que podemos creer cualquier cosa que queramos, pero cuando entramos en la plaza o el mercado público, tenemos que adoptar la ortodoxia secular. Para los cristianos, cuando nuestra fe es marginada repetidamente en la vida pública, podemos caer en el hábito de compartimentar nuestras vidas. Amamos a Jesús en privado, pero nos abstenemos de reconocer la soberanía de Cristo en la vida social. Cuando celebramos la Solemnidad de Cristo el Rey, declaramos al mundo y nos recordamos a nosotros mismos que Jesús es el Señor, no sólo de la Iglesia, sino del universo.



Committee for
Religious Liberty

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